

Flathead County Extension Office

Future Dates to Remember

800 South Main St. Kalispell, MT 59901-5400



Mon

Sun

Fall, September 2010

Thu

Fri



MT State 4-H Horse Show

1741. 1041.

•	October 1st: Shooting Sports Waiting List Begins taking names for all those new to shooting sports. Call the Extension Office. October 3rd-9th: National 4-H Week! October 6th: National 4-H Science Experiment. October 15th: Applications for Alberta's Leader's Conference due to State Office.				1	2 Livestock Committee Meeting, 5:30 pm. Summer Foundation Forum Meeting, 6:30 p.m. Both at the 4-H Building at the Fairgrounds.	3	4
•	October 18th: Club Treasury Reports Due to the Extension Office.	5	6 Extension Office is	7	8	9	10 PBS Application Deadline	11
•	October 26th: Project Award Interview Applications due in the Extension Office, 5 pm.		Closed in Observance of Labor				Livestock/Horse Proposals due for	
•	October 28th: Award Packets Available to Clubs who have turned in a list of those who		Day.				Forum	
	have completed their 4-H year.	<i>12</i>	<i>13</i>	<i>14</i>	<i>15</i>	16	<i>17</i>	18

Tue

Wed

- October 29th: Last day for returning shooting sports members to re-enroll and hold their place for the upcoming season.
- November 3rd: Project Award Interviews in the Extension Office, 3:30-6:00 pm.
- November 10th: Club Group Enrollments due back to the Extension Office.
- December 1st: All market animal project members must turn in their Thank You forms to the Extension Office.
- **December 9th:** Club Outlines due in the Extension Office.

The Montana State University Extension Service is an ADA/EO/AA/ <u>Veteran's Preference Employer and educational outreach provider.</u>

26	27	28	29	30 Turn in Re-			
		sion Office, 5:30 p.m.	Way Community Room, 11am-2:00pm	New Members.		MT State 4-H Leader's Forum– Deer Lodge	
		the Exten-	shop, United	Independent or		grounds.	
		Meeting at	Kids Work-	to Clubs and to		Show at Fair-	
		Committee	ment Military	Packets Available		Breeder's	
19	20	21 Horse	22 Assign-	23 Enrollment	24	25 Rabbit	
						1/th-19th	

cord Books to

4-H Leaders!